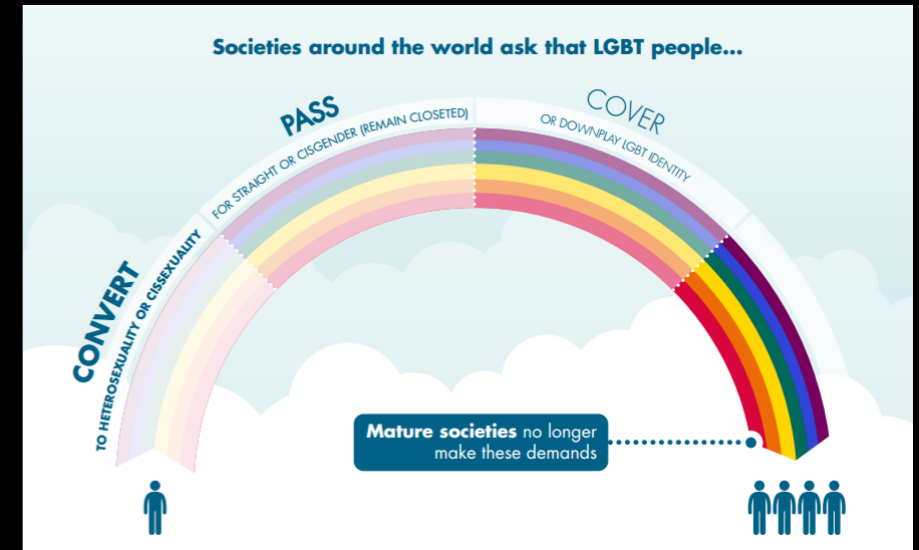
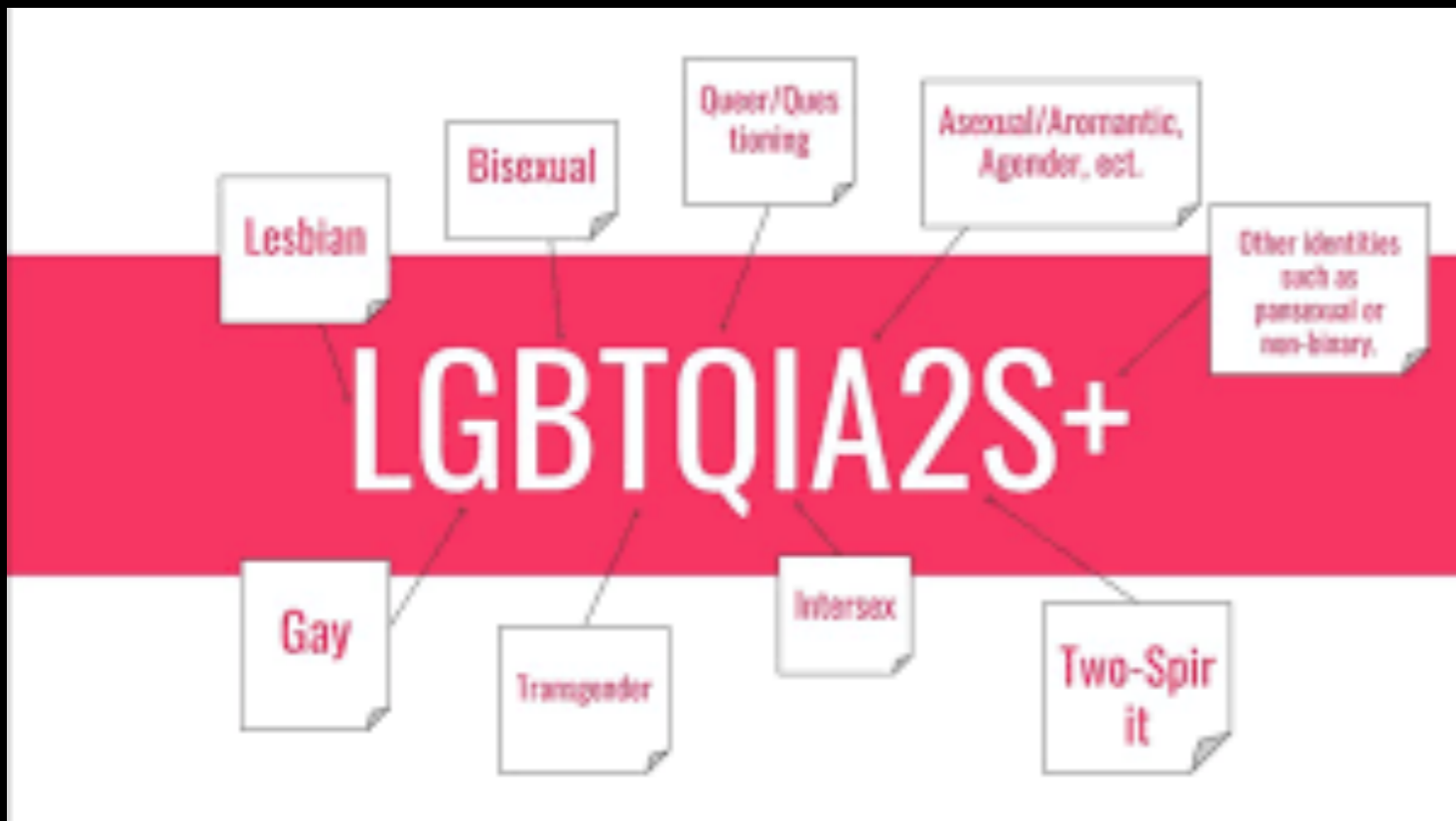
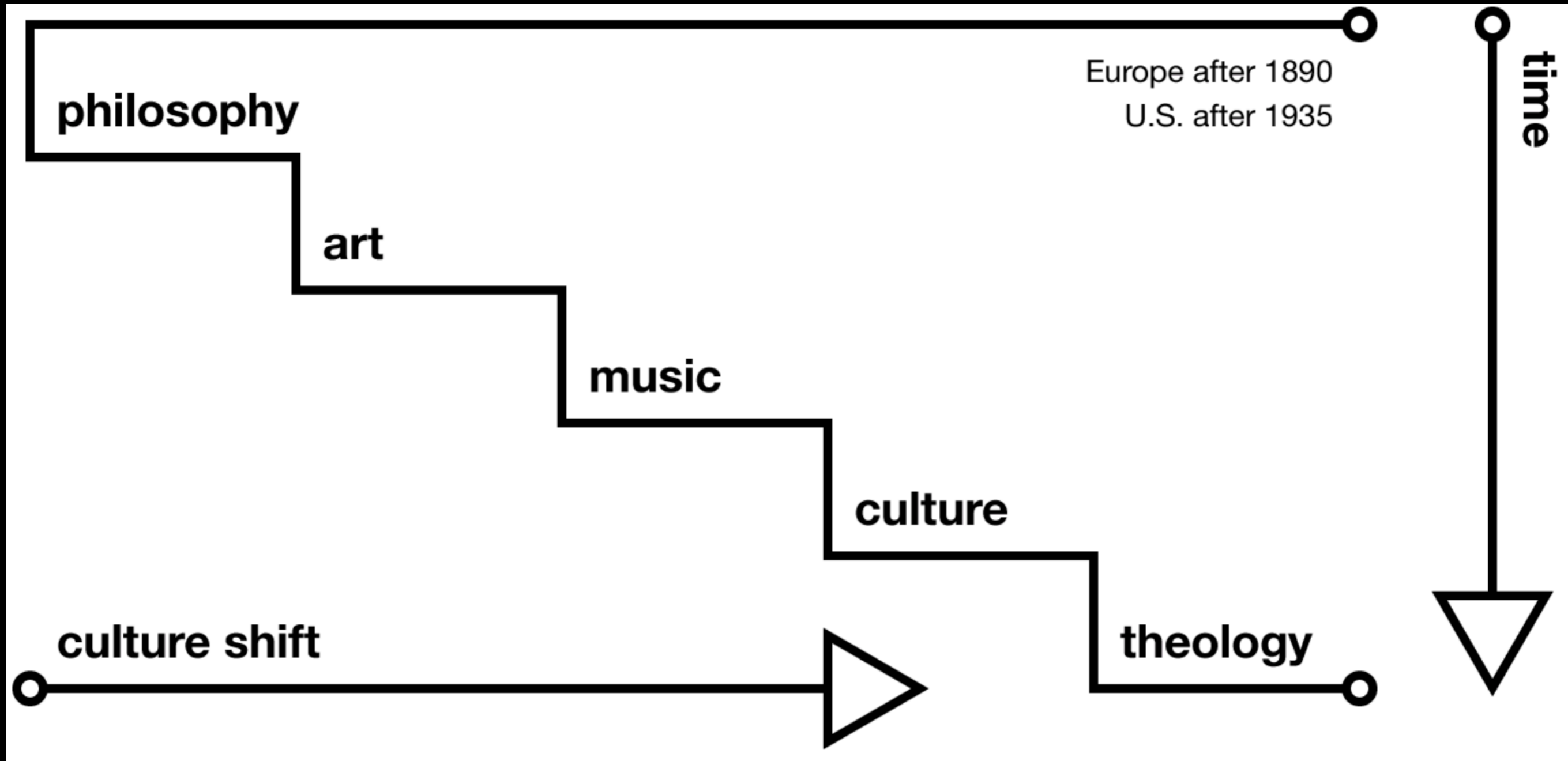


The Sexual and Gender Revolution:

Understanding, Identifying, and Addressing its Influence



***Worldview and the Sexual
and Gender Revolution:***



**Christian
Worldview:**

Creation

Fall

Redemption

Restoration

**Critical
Worldview:**

Evolution

Oppression

Revolution

Liberation

“Neo-Marxism”

Or

“Cultural Marxism”

-Hegemonic,
Oppressor Group

-Diversity of
oppressed groups

-Intersectionality of
oppressed groups

-Awakening
-Awareness
-Activism
-Advocacy

-Diversity
-Equity
-Inclusion

**Critical
Worldview:**

“Critical Race
Theory”

Evolution

Oppression

-Hegemonic,
Oppressor
Group

-Racial
Oppressed
Groups

Revolution

-Awakening
-Awareness
-Activism
-Advocacy

Liberation

-Diversity
-Equity
-Inclusion

**Critical
Worldview:**

Evolution

Oppression

Revolution

Liberation

“Queer
Theory”

-Heteronormative
Oppressor
Group

-Sexual and
Gender Queer
Oppressed
Group

-Awakening
-Awareness
-Assessment
-Activism
-Advocacy

-Diversity
-Equity
-Inclusion

The Fruits of Cultural Sexuality

The Fruits of Cultural Sexuality

1. New Acceptable Forms of sexual identity

The Fruits of Cultural Sexuality

1. New Acceptable Forms of sexual identity:

- Abnosexual
- Abrosexual
- Aceflux
- Aequosexual
- Aerosexual
- Agynosexual
- Akoisexual
- Aliquasexual
- Allosexual
- Amoretrosexual
- Amorplatonic
- Androbisexual
- Androflexibility
- Androsexual
- Androgynosexual
- Anegosexual
- Anthrosexual
- Apothisexual
- Asexual
- Autosexual
- Avansexual
- Bi+ sexuality
- Bisexual
- Boreasexual
- Blanciosexual
- Burstsexual
- Casssexual
- Ceasesexual
- Ceterosexual
- Coeosexual
- Cupidosexual
- Dasflynsexual
- Demisexual
- Femmesexual
- Femsorasexual
- Fictosexual
- Finsexual
- Flexisexual
- Fraysexual
- Gay
- Graysexual
- Gynosexual
- Gynosexual
- Heterosexual
- Homosexual
- Iculasexual
- Kalossexual
- Lamvanosexual
- Lesbian
- Limnosexual
- Lithosexual
- Mascorasexual
- Masexual
- Mascusexual
- Minsexual
- Monosexual
- Mutosexual
- Narysexual
- Neusexual
- Ninsexual
- Novisexual
- Novosexual
- Nullumsexual
- Omnisexual
- Onesexual
- Pansexual
- Penultisexual
- Polysexual
- Pomosexual
- Proculsexual
- Polyamory
- Queer
- Sanssexual
- Sapphic
- Sapiosexual
- Semibisexual
- Skoliosexual
- Spectrasexual
- Taosexual
- Vultussexual
- Zygosexual

In terms of sexual attraction		In terms of how many genders one likes	
allosexual	asexual	monosexual	multisexual
heterosexual	demisexual	heterosexual	bisexual
homosexual	graysexual		pansexual
bisexual	lithosexual	homosexual	omnisexual
etc			etc

The Fruits of Cultural Sexuality

1. New Acceptable Forms of sexual identity
2. New Acceptable Norms of sexual activity

The Fruits of Cultural Sexuality

2. New Acceptable Norms of sexual activity:

“Marital, reproductive heterosexuals are alone at the top erotic pyramid. Clamouring below are unmarried monogamous heterosexuals in couples, followed by most other heterosexuals. Solitary sex floats ambiguously. The powerful nineteenth-century stigma on masturbation lingers in less potent, modified forms, such as the idea that masturbation is an inferior substitute for partnered encounters. Stable, long-term lesbian and gay male couples are verging on respectability, but bar dykes and promiscuous gay men are hovering just above the groups at the very bottom of the pyramid. The most despised sexual castes currently include transsexuals, transvestites, fetishists, sadomasochists, sex workers such as prostitutes and porn models, and the lowliest of all, those whose eroticism transgresses generational boundaries.” —Gayle Rubin, “Thinking Sex”

The Fruits of Cultural Sexuality

1. New Acceptable Forms of sexual identity
2. New Acceptable Norms of sexual activity
3. New Need for sexual promiscuity

The Fruits of Cultural Sexuality

1. New Acceptable Forms of sexual identity
2. New Acceptable Norms of sexual activity
3. New Need for sexual promiscuity
4. New Acceptable Means of sexual exposure

The Message of Cultural Sexuality:

The Message of Cultural Sexuality:

1. Sexual Identity is Psychological
2. Sexual Activity is Biological
3. Sexual Arena is Experimental

The Bible and Cultural Sexuality:

The Bible and Cultural Sexuality:

1. Sexual Identity is Biological *not* Psychological

The Bible and Cultural Sexuality:

1. Sexual Identity is Biological *not* Psychological

*So God created man in his own image,
in the image of God he created him;
male and female he created them. (Genesis 1:27)*

*And God blessed them. And God said to them, “Be fruitful and
multiply and fill the earth and subdue it, (Genesis 1:28)*

*26 For this reason God gave them up to dishonorable passions. For
their women exchanged **natural relations** for those that are contrary
to **nature**; 27 and the men likewise gave up **natural relations** with
women (Romans 1:26-27)*

The Bible and Cultural Sexuality:

1. Sexual Identity is Biological *not* Psychological

The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. (1 Corinthians 6:13)

*Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person **sins against his own body.** (1 Corinthians 6:18)*

The Bible and Cultural Sexuality

1. Sexual Identity is Biological *not* Psychological
2. Sexual Activity is Moral *not Biological*

The Bible and Cultural Sexuality:

2. Sexual Activity is Moral not *Biological*

9 Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: *neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality,* 10 nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God. (1 Corinthians 6:9-10)

But *sexual immorality and all impurity* or covetousness *must not even be named among you, as is proper among saints.* 4 Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. 5 For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God (Ephesians 5:3-5)

The Bible and Cultural Sexuality:

1. Sexual Identity is Biological *not* Psychological

2. Sexual Activity is Moral *not Biological*

3. Sexual Arena is Marital *not Experimental*

The Bible and Cultural Sexuality

3. Sexual Arena is Marital not *Experimental*:

Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous.

-Hebrews 13:4

The Bible and Cultural Sexuality

1. Sexual Identity is Biological *not* Psychological

2. Sexual Activity is Moral *not Biological*

3. Sexual Arena is Marital *not Experimental*

*The Fruits of Cultural Gender
Identity*

The Fruits of Cultural Gender Identity

1. New Acceptable Forms of Gender Identity

The Fruits of Cultural Gender Identity

Cisgender: Someone who's biological sex is consistent with their gender identity

Transgender: Someone who's biological sex (sex assigned at birth) is inconsistent with their gender

Non-binary: Someone who does not identify as a man or woman

Genderqueer: Someone may identify as genderqueer if their gender identity is neither male nor female, is between or beyond genders, or is some combination of genders.

Genderfluid: Gender fluid may refer to a gender which varies over time. Someone who identifies as gender fluid may fluctuate between genders or express multiple genders at the same time. Their gender may also vary at random or vary in response to different circumstances.

Gender Neutral: Someone who feels they are neither male or female may identify as gender neutral.

Two Spirit: It can mean a person who walks between genders; one who carries the gifts of both males and females, or one who is gender unique (not specific to any gender) and/or as a way to identify as 2STLGBQ+.

The Fruits of Cultural Gender Identity

1. New Acceptable Forms of Gender Identity
2. New Acceptable Norms of Gender Expression

The Fruits of Cultural Gender Identity

1. New Acceptable Forms of Gender Identity
2. New Acceptable Norms of Gender Expression
3. New Need for Gender Exploration

The Fruits of Cultural Gender Identity

1. New Acceptable Forms of Gender Identity
2. New Acceptable Norms of Gender Expression
3. New Need for Gender Exploration
4. New Acceptable Means of Gender Transition

*The Message of Cultural Gender
Identity*

The Message of Cultural Gender Identity

1. Gender Identity is Psychological
2. Gender Expression is Experimental
3. Gender Transition is Liberation

The Bible and Cultural Gender Identity

The Bible and Cultural Gender Identity

1. Gender Identity is Biological *not Psychological*

The Bible and Cultural Gender Identity

1. Gender Identity is Biological *not Psychological*

*27 So God created man in his own image,
in the **image of God** he created him;
male and female he created them. (Genesis 1:27)*

*“Have you not read that he who created them from the beginning made them **male and female** (Matthew 19:4)*

The Bible and Cultural Gender Identity

1. Gender Identity is Biological *not Psychological*
2. Gender Expression is Moral *not Experimental*

The Bible and Cultural Gender Identity

2. Gender Expression is Moral not *Experimental*

5 *“A woman shall not wear a man’s garment, nor shall a man put on a woman’s cloak, for whoever does these things is an abomination to the LORD your God. (Deuteronomy 22:5)*

9 *Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, **nor soft (homosexuals) nor homosexuals,** 10 nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God. (1 Corinthians 6:9-10)*

*Two Gr words in the text, prob. submissive (*malakoi*) and dominant male homosexuals. *Malakoi* were generally men who fundamentally confused gender distinctions.

The Bible and Cultural Gender Identity

1. Gender Identity is Biological *not Psychological*
2. Gender Expression is Moral *not Experimental*
3. Gender Transition is Desecration *not Liberation*

The Bible and Cultural Gender Identity

3. Gender Transition is Desecration not *Liberation*

So the Lord God caused the man to fall into a deep sleep; and while he was sleeping, he took one of the man's ribs and then closed up the place with flesh. Then the Lord God made a woman from the rib he had taken out of the man, and he brought her to the man. (Gen. 2:21-22).

*In almost every other usage, sela (rib) refers to the side of a sacred piece of architecture like the tabernacle or the temple. Adam's body, therefore, and now Eve's, is compared to a sacred piece of architecture that radiates God's presence in the world. Desecrating the body would be akin to desecrating the temple.

19 Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, 20 for you were bought with a price. So glorify God in your body. (1 Corinthians 6:19-20)

The Bible and Cultural Gender Identity

1. Gender Identity is Biological *not Psychological*
2. Gender Expression is Moral *not Experimental*
3. Gender Transition is Desecration *not Liberation*

The Parent and Cultural Sexuality & Gender

The Parent and Cultural Sexuality & Gender

Caution:

Don't associate anyone with a cultural sexual identity or gender identity with Marxist "queer theory" ideology. This can only be discerned through authentic relationship.

If you've met one person with a cultural sexual or gender identity, you've met one person with a cultural sexual or gender identity.

The Parent and Cultural Sexuality and Gender

1. Preemptively *Teach* Biblical Sexuality and Gender
2. Proactively *Disciple* (series of questions and conversation) through the influence of cultural sexuality and gender
3. Productively *Protect* from the over influence of cultural sexuality and gender
4. Persistently Prioritize the local church to counter the influence of cultural sexuality and gender
5. Periodically *Educate* yourself on cultural sexuality and gender
6. Patiently *Understand* acceptance or activity from cultural sexuality and gender



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The Parent, the Bible, and Cultural Sexuality and Gender

1. Preemptively *Teach* Biblical Sexuality and Gender
2. Proactively *Disciple* (series of questions and conversation) through the influence of cultural sexuality and gender
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6. Patiently *Understand* acceptance or activity from cultural sexuality and gender

Common Questions on Cultural Sexuality and Gender

Can a Christian experience same sex attraction, multi-sex attraction, gender dysphoria, rapid onset gender dysphoria?

*Can a Christian experience same sex attraction,
multi-sex attraction, gender dysphoria, rapid onset
gender dysphoria?*

Yes!

But they can also put it to death and live in righteousness with
sexuality and gender
(*Col. 3:5, Romans 6:11-13*)

Can a Christian experience same sex attraction, multi-sex attraction, gender dysphoria, rapid onset gender dysphoria?

Rapid onset gender dysphoria is a recent phenomenon among teenage girls. It is usually accompanied by other pre-conditions such as psychiatric disorders or neurodevelopmental disability. It is certainly enhanced by the social attention given to those who claim gender dysphoria and transgender identity

What causes same sex attraction, multi-sex attraction, gender dysphoria, rapid onset gender dysphoria?

What causes same sex attraction, multi-sex attraction, gender dysphoria, rapid onset gender dysphoria?

The Disease of Sin! (Psalm 51:5)

Infected Hearts: Jeremiah 17:9, Eph. 4:18

Infected Minds and Consciences: Titus 1:15, Eph. 4:17

Infected Bodies: Romans 7:23

Infected "Passions"/Sexualities: Eph. 4:19, 1 Peter 4:3

Should a Christian act on same sex attraction, multi-sex attraction, gender dysphoria, rapid onset gender dysphoria to become homosexual (gay), bi-sexual, gender expressive, or transgender?

Should a Christian act on same sex attraction, multi-sex attraction, gender dysphoria, rapid onset gender dysphoria to become homosexual (gay), bi-sexual, gender expressive, or transgender?

No!

But these acts or lifestyles can be repented of and forgiven
(1 Corinthians 6:11)

*Should a Christian use someone's trans/
preferred pronouns?*

Should a Christian use someone's trans/preferred pronouns?

Maybe Yes, Sometimes No!

-If they claim to be a Christian, no! (1 Cor. 5:9-13)

-If they do not claim to be a Christian it's a gospel issue (1 Cor. 9:19-23, Acts 16:3) and a conscience issue (Romans 14:22-23)

What are the greatest influencers for cultural sexuality and gender?

What are the greatest influencers for cultural sexuality and gender?

1. Social Media
2. Peer-Pressure
3. Social Pressure
4. Institutional Instruction

Q & A